

**HOUSE OF REPRESENTATIVES**

**Notice of Committee Meeting**

**Committee on Municipal, Parochial and Cultural Affairs**

Will meet at: 9:30 a.m. Date: Thursday, May 19, 2022

Location: Committee Room 6

Remarks:

<b>HB 960</b>	<b>CARTER, WILFORD</b>	<b>ECONOMIC DEVELOPMENT</b> Creates the North Lake Charles Economic Development District
<b>SB 368</b>	<b>HARRIS, JIMMY</b>	<b>PARISHES</b> Provides relative to building and zoning regulations in parishes and municipalities. (gov sig)
<b>SB 397</b>	<b>CONNICK</b>	<b>CIVIL SERVICE</b> Provides for the classification of the assistant police chief in the city of Westwego. (gov sig)
<b>SB 459</b>	<b>HARRIS, JIMMY</b>	<b>SPECIAL DISTRICTS</b> Provides relative to the Lake Oaks Subdivision Improvement District. (8/1/22)
<b>SB 461</b>	<b>REESE</b>	<b>LOCAL OFFICIALS</b> Provides for powers of the Vinton police chief. (gov sig)
<b>SB 475</b>	<b>BARROW (TBA)</b>	<b>SPECIAL DISTRICTS</b> Creates the Baker Main Street Economic Development District as a special taxing district. (8/1/22) <b>(Subject to Rule Suspension)</b>

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-mpc@legis.la.gov](mailto:h-mpc@legis.la.gov) and received prior to noon on Wednesday May 18, 2022, will be distributed to the committee members prior to the meeting.**

**NOTICE TO PUBLIC EMPLOYEES:** Before providing testimony before the committee, the committee must have on file a completed Designation of Public Employee by Elected Official form which authorizes you to appear on behalf of the elected official and you must file both a Certification by Public Employee of Official Duty form and a witness card with the committee on the day you provide testimony. Refer to [https://house.louisiana.gov/H\\_Cmtes/Standing](https://house.louisiana.gov/H_Cmtes/Standing) for both forms.

RICK EDMONDS  
Chairman