

AGENDA**House Committee on Appropriations**

Monday, May 23, 2022

Committee Room 5

9:00 a.m.

Chairman: Jerome "Zee" Zeringue
 Vice Chairman: Francis C. Thompson

Staff: Dazia Briscoe, committee administrative assistant
 Stephanie Little, attorney

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

_____	HB 74	DESHOTEL	SUPPLEMENTAL PAY Provides relative to supplemental pay for tribal officers of the Tunica-Biloxi Tribe of Louisiana
_____	HB 277	CARRIER	SUPPLEMENTAL PAY Provides relative to supplemental pay for tribal officers of the Coushatta Tribe of Louisiana
_____	HB 499	AMEDEE	FUNDS/FUNDING Creates a fund for the purpose of funding tuition exemptions and reduction of textbook costs for persons who are age fifty-five or older
_____	HB 650	HILFERTY	MEDICAID Provides for Medicaid coverage of prescription human milk
_____	HB 651	HILFERTY	INSURANCE/HEALTH Provides relative to insurance coverage for prescription breast milk
_____	HB 739	LYONS	PUBLIC BUILDINGS/GROUNDS Provides for placement of a statue of Oscar James Dunn in the State Capitol
_____	HB 769	WRIGHT	MOTOR VEHICLES Provides relative to ignition interlock devices and maintenance services
_____	HB 970	WHITE, M	EARLY CHILDHOOD Creates an early childhood literacy program for the purpose of delivering an age-appropriate book monthly to eligible children under the age of five
_____	HB 1057	DESHOTEL	FUELS Provides for an emergency fuel reserve

_____	SB 116	BARROW	HEALTH DEPARTMENT Creates the office on women's health within the Louisiana Department of Health. (gov sig)
_____	SB 347	MILLIGAN	PROCUREMENT CODE Authorizes the audit of certain vendor documentation in procurement of surveillance equipment by the office of legislature auditor. (8/1/22)
_____	SB 348	CLOUD	GROUP BENEFITS PROGRAM Provides for a process for a prior authorization for a particular healthcare service, procedure, or prescription drug. (7/1/22)
_____	SB 394	BERNARD	INSURANCE POLICIES Requires coverage for drugs under certain conditions and the drug is approved by the United States Food and Drug Administration. (1/1/23)
_____	SB 412	TALBOT	INSURERS Provides for the Insure Louisiana Incentive Program. (8/1/22)
_____	SB 471	MILLIGAN	CONTRACTS Provides for foreign sources to fund certain gifts and contracts to the state or political subdivisions. (1/1/23)

IV. ANNOUNCEMENTS

V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-app@legis.la.gov and received prior to noon on Friday, May 20, 2022, will be distributed to the committee members prior to the meeting.

NOTICE TO PUBLIC EMPLOYEES: Before providing testimony before the committee, the committee must have on file a completed Designation of Public Employee by Elected Official form which authorizes you to appear on behalf of the elected official and you must file both a Certification by Public Employee of Official Duty form and a witness card with the committee on the day you provide testimony. Refer to https://house.louisiana.gov/H_Cmtes/Standing for both forms.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.