

AGENDA

**House Committee on Civil Law and Procedure**

Monday, May 23, 2022

Committee Room 4

10:00 a.m.

Chairman: Gregory A. Miller  
Vice Chairman: Michael T. Johnson

Staff: Annie Smith, attorney  
Amy Pirtle, attorney  
Megan Sanders, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 1022</b>	<b>AMEDEE</b>	<b>CIVIL/ACTIONS</b> Provides for a cause of action for mandating, recommending, or administering certain products
_____	<b>SB 75</b>	<b>FIELDS</b>	<b>LAW ENFORCEMENT</b> Constitutional amendment to require Senate confirmation of certain members of the State Police Commission. (2/3 - CA13s1(A))
_____	<b>SB 130</b>	<b>CONNICK</b>	<b>PRESCRIPTION</b> Provides for liberative prescription. (gov sig)
_____	<b>SB 149</b>	<b>TALBOT</b>	<b>PRESCRIPTION</b> Provides for delictual actions. (8/1/22)
_____	<b>SB 160</b>	<b>FIELDS</b>	<b>CIVIL SERVICE</b> Constitutional amendment to require Senate confirmation for gubernatorially appointed members of the State Civil Service Commission. (2/3 - CA13s1(A))
_____	<b>SB 484</b>	<b>LUNEAU</b>	<b>CIVIL PROCEDURE</b> Authorizes a commercial insurer to select a forum or venue in a policy form. (8/1/22)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or

concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-clp@legis.la.gov](mailto:h-clp@legis.la.gov) and received prior to noon on Friday, May 20, 2022, will be distributed to the committee members prior to the meeting.

NOTICE TO PUBLIC EMPLOYEES: Before providing testimony before the committee, the committee must have on file a completed Designation of Public Employee by Elected Official form which authorizes you to appear on behalf of the elected official and you must file both a Certification by Public Employee of Official Duty form and a witness card with the committee on the day you provide testimony. Refer to [https://house.louisiana.gov/H\\_Cmtes/Standing](https://house.louisiana.gov/H_Cmtes/Standing) for both forms.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.