

LOUISIANA STATE SENATE



Joint Insurance Meeting

NOTICE OF MEETING

October 18, 2022

9:30 a.m.

Room 1

REVISED AGENDA

10/17/2022 10:02 am

PRESENTER ADDED

I. CALL TO ORDER

II. ROLL CALL

III. MINUTES TO BE APPROVED

December 1, 2021

IV. BUSINESS- RECAP OF HURRICANE SEASON & UPDATES ON INSURANCE RATES
& INDIVIDUALS

OGB PHARMACY CONTRACTS AND ACTIVITY WITH RATES & EXPENDITURES

LOUISIANA HOUSING CORPORATION- MARKET UPDATE

DEPARTMENT OF INSURANCE

POLICYHOLDER CLAIM ADJUDICATION

REINSURANCE ASSOCIATION OF AMERICA

AMERICAN POLICYHOLDER ASSOCIATION

FARM BUREAU

AMERICAN PROPERTY CASUALTY INSURANCE ASSOCIATION (APCIA)

INDEPENDENT INSURANCE AGENT

NATIONAL ASSOCIATION OF MUTUAL INSURANCE COMPANIES (NAMIC)

PROFESSIONAL INSURANCE AGENTS OF LOUISIANA

- V. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE
- VI. ANNOUNCEMENTS
- VII. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to sins@legis.la.gov and received prior to noon, Monday, October 17, 2022, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE LEGISLATIVE WEBSITE, (<https://legis.la.gov>), THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, AND THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), BY CALLING THE PULS LINE 342-2456, AND AT THE BILL ROOM IN THE BASEMENT NEXT TO COMMITTEE ROOM A.

Handwritten signature of Kirk Talbot in blue ink, with a circled 'ATB' to the right.

SENATOR KIRK TALBOT