

**AGENDA**

**House Committee on Transportation, Highways and Public Works**

Tuesday, April 11, 2023

Committee Room 3

10:00 a.m.

Chairman: Mark Wright  
Vice Chairman: Kendricks "Ken" Brass

Staff: Allison Williams, legislative analyst  
Jennifer Winkler, legislative analyst  
Darcas Deverteuil, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HB 11</b>	<b>GADBERRY</b>	<b>TRANSPORTATION DEPT</b> Provides for contract limits for projects
_____	<b>HB 13</b>	<b>MUSCARELLO</b>	<b>PORTS/HARBORS/TERMINALS</b> Changes the name of one member on the South Tangipahoa Parish Port Commission
_____	<b>HB 18</b>	<b>TARVER, PHILLIP</b>	<b>HIGHWAYS</b> Designates a certain portion of Louisiana Highway 384 in Calcasieu Parish as the "Captain Brian Bourgeois Memorial Traffic Circle"
_____	<b>HB 28</b>	<b>CARRIER</b>	<b>HIGHWAYS/INTERSTATE</b> Designates a portion of Louisiana Highway 383 in Jefferson Davis Parish as the "Sergeant Major William Arlen Marcantel Memorial Highway"
_____	<b>HB 50</b>	<b>WHEAT</b>	<b>HIGHWAYS</b> Designates the bridge located on Interstate 55 service road in Manchac between Lake Maurepas and Lake Pontchartrain as the "Robert E. Meyers, Jr. Memorial Bridge"
_____	<b>HB 57</b>	<b>ORGERON</b>	<b>HIGHWAYS</b> Designates a portion of Louisiana Highway 657 in Larose, Louisiana, as the "Clarence Marts, Jr. Memorial Highway"
_____	<b>HB 73</b>	<b>DUBUISSON</b>	<b>HIGHWAYS</b> Designates a portion of Louisiana Highway 433 in St. Tammany Parish as the "Captain Walter B. Abney Memorial Highway"
_____	<b>HB 80</b>	<b>GADBERRY</b>	<b>CONTRACTS</b> Provides relative to the prior approval process available to potential suppliers

_____	<b>HB 407</b>	<b>OWEN, ROBERT</b>	<b>AIRCRAFT/AVIATION</b> Provides relative to the Louisiana Drone Advisory Committee
_____	<b>HB 532</b>	<b>OWEN, CHARLES</b>	<b>MTR VEHICLE/LICEN PLATES</b> Provides relative to fees charged for certain military honor license plates and the processing of plates at the office of motor vehicle state headquarters

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-thpw@legis.la.gov](mailto:h-thpw@legis.la.gov) and received prior to noon on Monday, April 10, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.