

AGENDA

House Committee on Civil Law and Procedure
Wednesday, April 19, 2023
Committee Room 4
9:00 a.m.

Chairman: Gregory A. Miller
Vice Chairman: Michael T. Johnson

Staff: Amy Pirtle, attorney
Allison Shirey, attorney
Megan Sanders, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	HB 5	FRIEMAN	PATERNITY Provides relative to pregnancy-related medical expense obligations
_____	HB 178	MILLER, G.	CIVIL/VENUE Provides for venue for actions involving certain insurers
_____	HB 184	FRIEMAN	CHILDRENS CODE Provides relative to a child in need of care
_____	HB 194	THOMPSON	CHILDREN/VISITATION RGTS Provides relative to post-adoption visitation rights of grandparents
_____	HB 220	PRESSLY	PROPERTY/IMMOVABLE Provides relative to actions to determine ownership or possession
_____	HB 298	HUGHES	CHILDREN/PARENTAL RIGHTS Provides relative to parental rights in certain circumstances
_____	HB 314	LARVADAIN	EVIDENCE Provides relative to trained peer support members
_____	HB 337	CARPENTER	CHILDREN/SUPPORT Eliminates the minimum child support award in the child support guidelines

- IV. OTHER BUSINESS
- V. ANNOUNCEMENTS
- VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-clp@legis.la.gov and received prior to noon on Tuesday, April 18, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.