

AGENDA

**House Committee on Transportation, Highways and Public Works**

Wednesday, April 19, 2023

Committee Room 3

10:00 a.m.

Chairman: Mark Wright  
Vice Chairman: Kendricks "Ken" Brass

Staff: Allison Williams, legislative analyst  
Jennifer Winkler, legislative analyst  
Darcas Deverteuil, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 264</b>	<b>DESHOTEL</b>	<b>HIGHWAYS</b> Designates a bridge located on Louisiana Highway 1 in Pointe Coupee in Avoyelles, Louisiana, as the "Marion Peter Roy, Sr. Bridge"
_____	<b>HB 539</b>	<b>MACK</b>	<b>MOTOR VEHICLES</b> Provide relative to the authorization of the office of motor vehicles to impose fines on contracts
_____	<b>HB 568</b>	<b>PHELPS</b>	<b>MTR VEHICLE/VIOLATIONS</b> Provides relative to sanctions for a lapse in required vehicle liability security
_____	<b>HB 592</b>	<b>SCHAMERHORN</b>	<b>MTR VEHICLE/DRIVER LIC</b> Provides relative to driver education skills test
_____	<b>HB 595</b>	<b>GAROFALO</b>	<b>MTR VEHICLE/TOWING</b> Provides relative to the towing industry

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a

publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-thpw@legis.la.gov](mailto:h-thpw@legis.la.gov) and received prior to noon on Tuesday, April 18, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.