

AGENDA

House Committee on Civil Law and Procedure

Monday, April 24, 2023

Committee Room 4

10:00 a.m.

Chairman: Gregory A. Miller
Vice Chairman: Michael T. Johnson

Staff: Amy Pirtle, attorney
Allison Shirey, attorney
Megan Sanders, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HCR 22	FRIEMAN	CIVIL/PROCEDURE Directs the Louisiana State Law Institute to study and make recommendations regarding notice and mailing requirements
_____	HB 61	SCHLEGEL	CONTRACTS Provides for consent of a legal representative of a minor who contracts with certain parties
_____	HB 86	HODGES	SCHOOLS/EMPLOYEES Creates the "Protect Teachers Act"
_____	HB 273	FARNUM	PROPERTY/EXPROPRIATION Provides for the expropriation of property by a declaration of taking by certain political subdivisions of Calcasieu Parish
_____	HB 290	MILLER, G.	ATTORNEYS Provides relative to collections in legal malpractice
_____	HB 339	MILLER, G.	EVIDENCE Provides relative to motions for summary judgment
_____	HB 586	STEFANSKI	CIVIL/CLAIMS Provides for civil liability for actions related to fentanyl

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-clp@legis.la.gov and received prior to noon on Friday, April 21, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.