

AGENDA

House Committee on Transportation, Highways and Public Works

Monday, April 24, 2023

Committee Room 3

10:00 a.m.

Chairman: Mark Wright

Vice Chairman: Kendricks "Ken" Brass

Staff: Allison Williams, legislative analyst
Jennifer Winkler, legislative analyst
Darcas Deverteuil, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 425	BOURRIAQUE	WATERWAYS Establishes the Acadiana Watershed District
_____	HB 533	JOHNSON, MIKE	LEVEES/BDS & DISTRICTS Changes the composition and qualifications of the board of commissioners of the Red River, Atchafalaya, and Bayou Boeuf Levee District
_____	HB 555	PHELPS	MTR VEHICLE/OFFICE Establishes an amnesty program for fines, fees, and assessments imposed by the office of motor vehicles
_____	HB 581	WRIGHT	PORTS/HARBORS/TERMINALS Provides relative to the creation of the Louisiana Port Authority

IV. OTHER BUSINESS

Adoption of minutes from meetings of the House Committee on Transportation, Highways and Public Works held in the 2022 Regular Session on March 15, March 16, March 21, March 22, March 29, April 5, April 11, April 18, April 25, April 26, May 2, May 9, May 16, May 23, May 25, and May 31, 2022.

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-thpw@legis.la.gov and received prior to noon on Friday, April 21, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.