

AGENDA

House Committee on Education

Tuesday, April 25, 2023
Committee Room 1
9:00 a.m.

Chairman: Lance Harris
Vice Chairman: Patrick O. Jefferson

Staff: Elizabeth L. Borne, legislative analyst
Lisa Lovello, legislative analyst
Alexandra Cravins, committee administrative assistant
Sarah Baker, committee assistant
Frank Meyer IV, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

_____	HR 10	AMEDEE	EARLY CHILDHOOD Requests that the state Dept. of Education revise the proposed early learning and development standards and submit its version to the State Bd. of Elementary and Secondary Education for consideration
_____	HB 9	BUTLER	SCHOOLS/CHOICE Creates and provides for a program to provide state funding for the education of students with exceptionalities not enrolled in public school
_____	HB 68	HODGES	CURRICULA Authorizes public high schools to offer a course of instruction in the history and literature of the Bible
_____	HB 98	HARRIS, LANCE	SCHOOLS/CHOICE Creates and provides for a program to provide state funding for the education of students not enrolled in public school and expands the ability of parents to enroll children in the public school of their choice
_____	HB 117	FREEMAN	SCHOOLS Requires public schools to provide free menstrual products in easily accessible locations
_____	HB 164	COX	TOPS Lowers the minimum ACT score required for initial qualification for a TOPS-Tech Award from 17 to 15

_____	HB 219	OWEN, CHARLES	TOPS Provides relative to the application for federal student aid with respect to the Taylor Opportunity Program for Students (TOPS)
_____	HB 327	SEABAUGH	TOPS Relative to the Taylor Opportunity Program for Students (TOPS), provides that dependent children of parents living overseas meet TOPS residency requirements if certain conditions are met
_____	HB 462	EDMONDS	SCHOOLS/FINANCE Requires public school governing authorities to post certain fiscal information on their websites

IV. ANNOUNCEMENTS

V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-educ@legis.la.gov and received prior to noon on Tuesday, April 24, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.