

**AGENDA**

**House Committee on Health and Welfare**

Wednesday, April 26, 2023

Committee Room 5

9:00 a.m.

Chairman: Lawrence A. "Larry" Bagley  
Vice Chairman: Christopher Turner

Staff: Taylor Chrisman, attorney  
Meah Johnson, attorney  
Kristy Neubrandner, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 434</b>	<b>MCFARLAND</b>	<b>MEDICAID</b> Provides relative to the state medical assistance program
_____	<b>HB 460</b>	<b>OWEN, ROBERT</b>	<b>MEDICAL MARIJUANA</b> Provides relative to the dispensing of medical marijuana
_____	<b>HB 467</b>	<b>MARINO</b>	<b>MEDICAL MARIJUANA</b> Provides relative to marijuana pharmacies
_____	<b>HB 480</b>	<b>MILLER, D.</b>	<b>MEDICAID</b> Provides for employment of people ages sixteen and over as direct support professionals for Medicaid waivers and services
_____	<b>HB 493</b>	<b>MILLER, D.</b>	<b>MEDICAID</b> Provides for fees on emergency ground ambulance providers and the disposition of fees
_____	<b>HB 574</b>	<b>SEABAUGH</b>	<b>AGRICULTURAL COMMODITIES</b> Provides relative to industrial hemp

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) and received prior to noon on Tuesday, April 25, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.