

AGENDA

**House Committee on Natural Resources and Environment**

Wednesday, April 26, 2023

Committee Room 4

9:30 a.m.

Chairman: Jean-Paul P. Coussan  
Vice Chairman: Ryan Bourriaque

Staff: Benjamin Westra, attorney  
Lacy Slaughter, committee administrative assistant  
Robin Stalder, attorney

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HCR 29</b>	<b>KERNER</b>	<b>AQUACULTURE</b> Urges and requests the president of the United States to reconsider the signed agreement that facilitates growth of certain aquaculture exports from Ecuador to the United States
_____	<b>HB 59</b>	<b>DUBUISSON</b>	<b>BOATS/SHIPS/VESSELS</b> Authorizes the use of personal watercraft between sunrise and sunset
_____	<b>HB 238</b>	<b>COUSSAN</b>	<b>NATURAL RESOURCES DEPT</b> Authorizes certain members of specified commissions within the Department of Natural Resources to attend and participate in meetings via teleconference or video conference
_____	<b>HB 297</b>	<b>DEVILLIER</b>	<b>ENVIRONMENT/LITTERING</b> Provides a time limitation for citing intentional and simple littering violations
_____	<b>HB 438</b>	<b>OWEN, ROBERT</b>	<b>WILDLIFE &amp; FISHERIES</b> Provides relative to oyster seed ground vessel permits
_____	<b>HB 455</b>	<b>COUSSAN</b>	<b>MINERALS/RIGHTS</b> Provides relative to rights in minerals
_____	<b>HB 465</b>	<b>HODGES</b>	<b>WATERWAYS</b> Provides relative to the Louisiana Scenic Rivers Act
_____	<b>HB 503</b>	<b>COX</b>	<b>WILDLIFE &amp; FISHERIES</b> Provides relative to hull identification numbers issued by the Department of Wildlife and Fisheries
_____	<b>HB 528</b>	<b>CORMIER</b>	<b>WILDLIFE/ENFORCEMENT</b> Increases penalties for violations of shrimp and crawfish

labeling requirements in food service establishments

\_\_\_\_\_ **HB 570**      **SEABAUGH**

**WILDLIFE & FISHERIES** Establishes a monetary reward for feral hog tails

\_\_\_\_\_ **HB 627**      **KERNER**

**SEAFOOD** Provides relative to a fee increase for the Imported Seafood Safety Fund

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-natr@legis.la.gov](mailto:h-natr@legis.la.gov) and received prior to noon on Tuesday, April 25, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.