

AGENDA

**House Committee on Judiciary**  
Thursday, April 27, 2023  
Committee Room 1  
9:30 a.m.

Chairman: Randal L. Gaines  
Vice Chairman: Sherman Q. Mack

Staff: Gabrielle Lewis, attorney  
Diane Merritt, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HB 19</b>	<b>BUTLER</b>	<b>CLERKS OF COURT</b> Provides relative to group insurance expenses of the clerk of court of Evangeline Parish
_____	<b>HB 20</b>	<b>FARNUM</b>	<b>COURTS/COURT COSTS</b> Provides relative to court costs for the City Court of Lake Charles
_____	<b>HB 30</b>	<b>TARVER, PHILLIP</b>	<b>COURTS</b> Provides with respect to the salary of magistrate judges in the Fourteenth Judicial District Court
_____	<b>HB 48</b>	<b>MACK</b>	<b>COURTS/COURT COSTS</b> Provides relative to mayor's court costs
_____	<b>HB 49</b>	<b>OWEN, CHARLES</b>	<b>COURTS/COURT REPORTERS</b> Provides relative to transcription fees charged by court reporters in the Thirty-Sixth Judicial District
_____	<b>HB 150</b>	<b>BRYANT</b>	<b>FEES/LICENSES/PERMITS</b> Increases certain fees for justice of the peace courts
_____	<b>HB 168</b>	<b>LANDRY</b>	<b>COURTS/COURT COSTS</b> Provides relative to certain court costs related to Drug Abuse Resistance Education (D.A.R.E.) programs
_____	<b>HB 179</b>	<b>WHEAT</b>	<b>TOBACCO/TOBACCO PRODUCTS</b> Provides relative to the sale of certain vapor products for electronic cigarettes and similar devices
_____	<b>HB 189</b>	<b>GAINES</b>	<b>ALCOHOLIC BEVERAGES</b> Provides relative to alcoholic beverages
_____	<b>HB 193</b>	<b>OWEN, CHARLES</b>	<b>COURTS/COURT REPORTERS</b> Provides relative to transcription fees charged by court reporters in the Thirtieth Judicial District

_____	<b>HB 195</b>	<b>PIERRE</b>	<b>JUDGES/MUNICIPAL</b> Provides relative to continuous service for the purpose of determination of chief judge
_____	<b>HB 202</b>	<b>MUSCARELLO</b>	<b>COURTS/COURT COSTS</b> Provides relative to fees for the City Court of Hammond
_____	<b>HB 226</b>	<b>FARNUM</b>	<b>COURTS</b> Provides relative to marshals and constables
_____	<b>HB 233</b>	<b>TURNER</b>	<b>COURTS/COURT COSTS</b> Provides relative to court costs and fees for the City Court of Ruston
_____	<b>HB 310</b>	<b>LANDRY</b>	<b>ALCOHOLIC BEVERAGE PERMT</b> Provides relative to alcoholic beverage permits
_____	<b>HB 347</b>	<b>HARRIS, LANCE</b>	<b>COURTS/COURT COSTS</b> Provides relative to court costs and civil filing fees in Alexandria City Court

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-jud@legis.la.gov](mailto:h-jud@legis.la.gov) and received prior to noon on April 26, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.