

AGENDA

**House Committee on Labor and Industrial Relations**

Thursday, April 27, 2023

Committee Room 5

9:30 a.m.

Chairman: Barbara W. Carpenter  
Vice Chairman: Neil Riser

Staff: Jurissa McGuire, attorney  
Jaimie Matthews, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 51</b>	<b>GOUDEAU</b>	<b>UNEMPLOYMENT COMP</b> Provides relative to the verification of attendance at employment interviews
_____	<b>HB 340</b>	<b>ROMERO</b>	<b>UNEMPLOYMENT COMP</b> Provides relative to the duration of unemployment compensation benefits and provides for extended benefits
_____	<b>HB 456</b>	<b>CREWS</b>	<b>UNEMPLOYMENT COMP</b> Provides relative to the duration of unemployment compensation benefits and creates the job and reemployment act

IV. OTHER BUSINESS

Adopt the minutes of the 2021 Interim for the meeting held on December 1, 2021, and adopt the minutes of the 2022 Regular Session for the meetings held on April 7, April 20, April 28, May 12, May 19, and May 26, 2022.

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a

publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to [h-lir@legis.la.gov](mailto:h-lir@legis.la.gov) and received prior to noon on Wednesday, April 26, 2022, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.