

AGENDA

House Committee on Municipal, Parochial and Cultural Affairs
Thursday, April 27, 2023
Committee Room 6
9:30 a.m.

Chairman: Rick Edmonds
Vice Chairman: Joseph A. Stagni

Staff: Tina Righteous, attorney
Alexandra Cravins, committee administrative assistant
Sarah Baker, committee assistant
Frank Meyer, IV, committee clerk

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	HB 45	FONTENOT	FIRE PROTECTION Provides relative to the head of the fire protection bureau in the city of Thibodaux
_____	HB 64	BOURRIAQUE	LIBRARIES Provides relative to per diem and reimbursement of expenses for members of the Cameron Parish Library Board of Control
_____	HB 79	ROMERO	CIVIL SERVICE/FIRE & POL Provides relative to the position of deputy police chief in the city of Jennings
_____	HB 87	ADAMS	DISTRICTS/SPECIAL Provides relative to the board of commissioners of East Feliciana Gas Utility District No. 1
_____	HB 88	ADAMS	MUNICIPAL/LAWRASON ACT Provides for the appointment of the chief of police of Slaughter
_____	HB 93	CARRIER	DISTRICTS/FIRE PROTECT Provides relative to per diem paid to members of the governing board of Fire District No. 5 of Allen Parish
_____	HB 114	ORGERON	PROPERTY/PUBLIC Exempts certain state property in Lafourche Parish from state park size requirements
_____	HB 128	LACOMBE	PROPERTY/SUBSTANDARD Provides relative to nuisance ordinances regarding grass cutting in West Baton Rouge Parish

_____	HB 132	THOMPSON	CULTURE/REC/TOUR DEPT Provides relative to advertisement and sponsorship signs on property of the Department of Culture, Recreation and Tourism
_____	HB 137	FISHER	CIVIL SERVICE/FIRE & POL Provides relative to the secretary of the municipal fire and police civil service board for the city of Monroe
_____	HB 138	OWEN, CHARLES	MUNICIPAL/ORDINANCES Provides relative to administrative adjudication of certain ordinance violations in the city of DeRidder
_____	HB 140	WILLARD	ECONOMIC DEVELOPMENT Provides relative to the Mid City Economic Development District in Orleans Parish
_____	HB 185	HILFERTY	DISTRICTS/SPECIAL Provides relative to the Lake Terrace Crime Prevention District in Orleans Parish
_____	HB 209	BOURRIAQUE	DISTRICTS/SPECIAL Provides relative to Cameron Parish Water and Wastewater Board for District No. 1
_____	HB 210	BUTLER	DISTRICTS/SPECIAL Provides relative to the Louisiana Local Government Environmental Facilities and Community Development Authority
_____	HB 270	WILLARD	MUNICIPAL/ORDINANCES Provides relative to the growth and accumulation of grass, weeds, and other deleterious matter in Orleans Parish
_____	HB 296	HILFERTY	DISTRICTS/SPECIAL Provides relative to the Mid-City Security District in Orleans Parish
_____	HB 356	FISHER	DISTRICTS/HOSPITAL SERVC Provides relative to compensation for Ouachita Parish hospital service district commission members
_____	HB 409	EDMONDS	UTILITIES Provides relative to stormwater utility systems
_____	HB 507	EDMONDS	PRINTING Provides relative to compensation for printing of the official proceedings of political subdivisions

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-mpc@legis.la.gov and received prior to noon on Wednesday, April 26, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.