

AGENDA

**Special Study Committee of the House on Legislative Sessions
and
Special Study Committee of the Senate on Legislative Sessions**

Tuesday, January 10, 2023
Committee Room 3
10:00 a.m.

Co-Chairman: Representative Green
Co-Chairman: Senator McMath

Staff: Patricia Lowrey-Dufour, House legislative analyst
Annie Smith, House attorney
Rosalie Ammersbach, House committee administrative assistant
Matthew R. DeVille, Senate attorney
Laur`en M. Cimino, Senate secretary

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. To consider and discuss the timing, duration, subject matter limitations, and limitations on legislative instruments for legislative sessions and related matters
 - Presentations regarding revenue, budgetary, and other fiscal matters
 - Public comment
2. Adoption of minutes for committee meetings held on October 13, 2022, and November 10, 2022

IV. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h&ga@legis.la.gov and received prior to noon on Monday, January 9, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.