AGENDA

House Committee on Appropriations

Friday, June 2, 2023 Committee Room 5 Upon adjournment of the Joint Legislative Committee on the Budget

> Chairman: Jerome Zeringue Vice Chairman: Francis C. Thompson

| Staff: | Stephanie Litt | oyer, committee administrative tle, attorney inson, legislative analyst | re assistant | | | | |
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| I. CALL TO ORDER | | | | | | | |
| II. ROLL CALL | | | | | | | |
| III. INSTRUMENTS TO BE HEARD | | | | | | | |
| | _ HCR 139 | IVEY | BUDGETARY CONTROLS Provides for the expenditure limit for FY 2024-2025 | | | | |
| | _ НВ 552 | HILFERTY | INSURANCE Suspends the premium surcharge of at least ten percent assessed by the Louisiana Citizens Property Insurance Corporation | | | | |
| | _ SB 33 | WHITE, B | SUPPLEMENTAL PAY Increases the amount of supplemental pay for eligible law enforcement and fire service employees. (7/1/23) | | | | |
| | _ SB 41 | MIZELL | TAX/TAXATION Establishes a tax credit for certain maternal wellness centers. (8/1/23) | | | | |
| | _ SB 104 | STINE | GENETICS Provides for health insurance coverage of genetic testing for diseases and other medical conditions. (8/1/23) | | | | |
| | _ SB 109 | TALBOT | INSURANCE POLICIES Provides for balance billing by and reimbursement of covered health services provided by out-of- | | | | |

| | | (7/1/23) |
|--------|----------|--|
| SB 41 | MIZELL | TAX/TAXATION Establishes a tax credit for certain maternal wellness centers. (8/1/23) |
| SB 104 | STINE | GENETICS Provides for health insurance coverage of genetic testing for diseases and other medical conditions. (8/1/23) |
| SB 109 | TALBOT | INSURANCE POLICIES Provides for balance billing by and reimbursement of covered health services provided by out-of-network emergency ambulance services. (8/1/23) |
| SB 137 | BARROW | CHILDREN Creates the Office of the State Child Ombudsman and the state child ombudsman. (8/1/23) |
| SB 162 | MCMATH | COMMERCIAL REGULATIONS Creates the Secure Online Child Interaction and Age Limitation Act. (8/1/23) |
| SB 207 | MILLIGAN | SCHOOLS Creates the School Safety Act of |

2023. (gov sig)

| SB 214 | MCMATH | ECONOMIC DEVELOP DEPT Renames and reorganizes the Department of Economic Development as the Department of Commerce, moves the office of multimodal commerce from the Department of Transportation and Development to the Department of Commerce, and transfers powers, duties, and responsibilities with respect to multimodal commerce and corresponding department employees, equipment, facilities, funding, and statutory entities from the Department of Transportation and Development to the Department of Commerce. (7/1/24) |
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| SB 217 | HENRY, CAMERON | CRIME/PUNISHMENT Creates a state wide database for individuals convicted of child abuse/neglect. (7/1/24) |
| SCR 3 | CORTEZ | FISCAL CONTROLS Provides for the expenditure limit for Fiscal Year 2022-2023 and Fiscal Year 2023-2024. (2/3-CA7s10) |

- IV. OTHER BUSINESS
- V. PRESENTATION BY:
- VI. ANNOUNCEMENTS
- VII. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-app@legis.la.gov</u> and received prior to noon on Friday, April 28, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.