



JOINT LEGISLATIVE COMMITTEE ON THE BUDGET

STATE CAPITOL

P.O. BOX 44294, CAPITOL STATION

BATON ROUGE, LOUISIANA 70804

(225) 342-1964

REPRESENTATIVE JEROME ZERINGUE
CHAIRMAN

SENATOR BODI WHITE
VICE-CHAIRMAN

REVISED AGENDA

Friday, June 2, 2023

9:00 a.m.

Committee Room 5

I. CALL TO ORDER

REMOVED AGENDA ITEMS #2,#3, #8, & #9

II. ROLL CALL

III. BUSINESS

1. Fiscal Status Statement and Five-Year Base-Line Budget
2. Review of extension of a contract between the Louisiana Department of Health and MCNA Insurance Co., d/b/a MCNA Dental Plan, in accordance with the provisions of R.S. 39:1615(J)
3. Review of extension of a contract between the Louisiana Department of Health and DentaQuest USA Insurance Co., Inc., in accordance with the provisions of R.S. 39:1615(J)
4. Review and approval of a resolution to increase the GARVEE bond program amount for the Department of Transportation and Development and to issue the Series 2023 GARVEE bonds in accordance with the provisions of R.S. 48:27(E)
5. Review and approval of the Sabine River Authority's FY 2023-2024 budget in accordance with the provisions of R.S. 38:2324(B)
6. Review and approval of Water Sector Commission recommendations in accordance with the provisions of R.S. 39:100.56

IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE

V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical

information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to metoyers@legis.la.gov and received prior to noon on Thursday, June 01, 2023, will be distributed to the committee members prior to the meeting.

JEROME "ZEE" ZERINGUE, CHAIRMAN

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.