

**AGENDA**

**House Committee on Health and Welfare**

Wednesday, March 1, 2023

Committee Room 1

1:00 p.m.

Chairman: Lawrence A. "Larry" Bagley  
Vice Chairman: Christopher Turner

Staff: Taylor Chrisman, attorney  
Meah Johnson, attorney  
Kristy Neubrandner, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. Discussion of the emergency rule adopted by the Louisiana Department of Health, Office of Public Health, on January 20, 2023, relative to LAC 49:I.Chapter 5 - Registration of Foods, Drugs, Cosmetics, and Prophylactic Devices.
2. Discussion of continuing access to telehealth services offered by mental health providers regulated by the Louisiana Department of Health, Office of Behavioral Health.
3. Discussion of the Resolution to Regulate the Processing and Sale of Intoxicating Hemp Extracts Such as Delta-8 THC by the Drug Policy Board.

IV. ANNOUNCEMENTS

V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) and received prior to noon on Tuesday, February 28, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.