

LEGISLATURE OF LOUISIANA

Jerome "Zee" Zeringue
Co-Chairman



Mike Reese
Co-Chairman

Water Sector Commission

P.O. Box 44486 Baton Rouge, LA 70804-4486
Office: (225) 342-1964
Fax: (225) 387-8912

Agenda

Thursday, March 16, 2023

2:00 p.m.

Committee Room 3

- I. CALL TO ORDER
- II. ROLL CALL
- III. BUSINESS
 1. Consideration of deadline extension requests from Round 1 grant recipients
 2. Consideration of project scope change requests from Round 1 grant recipients
 3. Consideration of requests for additional funding from Round 1 grant recipients
 4. Consideration of Engineering Fee Subfund expenditures for certain Round 1 grant recipients
 5. Round 1 Water Sector Program projects - Division of Administration status update
- IV. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE
- V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person at this time may submit a prepared statement in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to metoyers@legis.la.gov and received prior to noon on Wednesday, March 15, 2023, will be distributed to the committee members prior to the meeting.

Representative Jerome "Zee" Zeringue, Chairman

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE
THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.