HOUSE OF REPRESENTATIVES

Notice of Committee Meeting

Committee on Transportation, Highways and Public Works

Will meet at: 12:00 p.m. (TBA - Time Change) Date: Monday, May 1, 2023

Location: Committee Room 3

Remarks:

| HCR 40 | PIERRE | STATE AGENCIES Urges and requests state agencies report certain fiscal data on transportation services provided to their clients |
|--------|-------------|---|
| HB 580 | HUVAL | MTR VEHICLE/VIOLATIONS Provides relative to the operation of a motor vehicle while using a wireless telecommunication device |
| HB 592 | SCHAMERHORN | MTR VEHICLE/DRIVER LIC Provides relative to driver education skills test |

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-thpw@legis.la.gov</u> and received prior to noon on Friday, April 28, 2023, will be distributed to the committee members prior to the meeting.

MARK WRIGHT Chairman