AGENDA

House Committee on House and Governmental Affairs

Tuesday, May 2, 2023 Committee Room 3 9:00 a.m.

Chairman:	John M. Stefanski
Vice Chairman:	Rodney Lyons

- Staff: Patricia Lowrey-Dufour, legislative analyst Annie Smith, attorney Rosalie Ammersbach, committee administrative assistant
- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

HB 1	149 MARINO	LEGISLATORS Provides for the compensation of members of the legislature
HB 1	159 FARNUN	I VOTING/REGISTRATION Provides for a supplemental annual canvass of registered voters
HB2	213 BRASS	PUBLIC RECORDS Exempts certain school surveillance and security video from the Public Records Law
HB 2	260 BEAULL	IEU ELECTIONS Provides relative to federal election guidance and funding
HB 3	304 ORGERO	ELECTIONS/CANDIDATES Prohibits an elected official who has retired or resigned from office from filling the vacancy his retirement or resignation created
HB 3	311 MIGUEZ	CONSTITUTION/AMENDMENT (Constitutional Amendment) Prohibits the use of monies from a foreign government or nongovernmental source to fund elections
HB 4	490 LYONS	VOTING/REGISTRATION Provides for procedures and guidance regarding voter registration activities
IV. OTHER	BUSINESS	

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h&ga@legis.la.gov</u> and received prior to noon on Monday, May 1, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.