

AGENDA

House Committee on Health and Welfare

Tuesday, May 2, 2023
Committee Room 5
9:00 a.m.

Chairman: Lawrence A. "Larry" Bagley
Vice Chairman: Christopher Turner

Staff: Taylor Chrisman, attorney
Meah Johnson, attorney
Kristy Neubrandner, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

| | | | |
|-------|---------------|-------------------|---|
| _____ | HB 427 | CREWS | HEALTH CARE/FACILITIES Provides relative to disclosure by healthcare facilities to patients of prices for certain items and services |
| _____ | HB 457 | CREWS | VITAL RECORDS/BIRTH CERT Provides for a Commemorative Certificate of Nonviable Birth |
| _____ | HB 463 | FIRMENT | HEALTH/CHILDREN Prohibits certain procedures to alter the sex of a minor child |
| _____ | HB 599 | MILLER, D. | NURSES Authorizes certain healthcare practitioners to complete documentation related to illness and end of life treatment |
| _____ | HR 71 | SCHLEGEL | MENTAL HEALTH Creates a subcommittee to study mental health issues in this state |

- IV. OTHER BUSINESS
- V. ANNOUNCEMENTS
- VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-hw@legis.la.gov and received prior to noon on Monday, May 1, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.