

**AGENDA**

**House Committee on Insurance**

Tuesday, May 2, 2023  
Committee Room 2  
9:00 a.m.

Chairman: Mike Huval  
Vice Chairman: Edmond Jordan

Staff: Cydney Jones, legislative analyst  
Rashida Keith, attorney  
Alicia Powell, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HB 272</b>	<b>WILLARD</b>	<b>INSURANCE/HEALTH</b> Provides relative to maternity support services of doulas
_____	<b>HB 369</b>	<b>LAFLEUR</b>	<b>INSURANCE/AUTOMOBILE</b> Provides for a premium discount for certain military personnel
_____	<b>HB 383</b>	<b>AMEDEE</b>	<b>INSURERS/GUARANTY ASSNS</b> Requires each insurer subject to the Louisiana Insurance Guaranty Association Law to provide for a data transfer plan and file such plan with the commissioner of insurance
_____	<b>HB 403</b>	<b>BROWN, CHAD</b>	<b>INSURANCE</b> Authorizes substitution of certain biosimilar biological products relative to step therapy or fail first protocols
_____	<b>HB 489</b>	<b>HUVAL</b>	<b>INSURANCE</b> Provides relative to ratemaking systems utilized by insurers and rate service organizations
_____	<b>HB 511</b>	<b>ILLG</b>	<b>INSURANCE</b> Provides relative to the Louisiana Insurance Guaranty Association
_____	<b>HB 601</b>	<b>HUVAL</b>	<b>INSURANCE</b> Provides relative to bad faith claims against insurers
_____	<b>HB 604</b>	<b>GAROFALO</b>	<b>INSURANCE</b> Provides for the appraisal process
_____	<b>HCR 58</b>	<b>ZERINGUE</b>	<b>INSURANCE/FLOOD</b> Urges and requests the Louisiana attorney general to seek legal relief against the Federal Emergency Management Agency's new pricing for the National Flood Insurance Program

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-ins@legis.la.gov](mailto:h-ins@legis.la.gov) and received prior to noon on Monday, May 1, 2023, will be distributed to the committee members prior to the meeting.**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.