AGENDA

House Committee on Civil Law and Procedure

Monday, May 8, 2023 Committee Room 4 10:00 a.m.

Chairman: Gregory A. Miller Vice Chairman: Michael T. Johnson

Staff: Amy Pirtle, attorney Allison Shirey, attorney

Megan Sanders, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

HB 47	NELSON	APPROPRIATIONS (Constitutional Amendment) Requires the legislature to appropriate no less than twenty-five percent of nonrecurring state revenues for application to certain state retirement system unfunded accrued liability
HB 99	ORGERON	COASTAL RESOURCES (Constitutional Amendment) Provides relative to the disposition of funds derived from alternative energy production in the coastal area
 HB 152	AMEDEE	FAMILY LAW (Constitutional Amendment) Provides relative to fundamental parental rights
HB 254	THOMAS	FUNDS/FUNDING (Constitutional Amendment) Repeals provisions in the Louisiana Constitution related to various funds
 HB 266	LANDRY	LIABILITY Provides relative to the civil liability and criminal prosecution of certain pregnancy outcomes
 HB 544	JORDAN	CIVIL/PROCEDURE Provides relative to legislative continuances

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-clp@legis.la.gov</u> and received prior to noon on Friday, May 5, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.