

AGENDA

House Committee on Administration of Criminal Justice

Wednesday, May 10, 2023

Committee Room 6

9:00 a.m.

Chairman: Joseph A. Marino, III
Vice Chairman: Tony Bacala

Staff: Katie LeLeux, attorney
Zachary Gonzalez, attorney
Stephanie Weinman, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 4	BACALA	TRESPASS Provides relative to the crime of criminal trespass on running waters of the state
_____	HB 91	GOUDEAU	CRIME/HOMICIDE Provides relative to vehicular homicide
_____	HB 331	CARRIER	WEAPONS/FIREARMS Provides relative to automatic weapons
_____	HB 346	BOYD	ABORTION Provides for exceptions to the abortion laws of this state relative to rape and incest
_____	HB 461	DUBUISSON	ABORTION Provides relative to exceptions to abortion
_____	HB 522	FREEMAN	ABORTION Provides relative to abortion
_____	HB 549	GLOVER	ABORTION Provides relative to termination of pregnancy that is the result of certain sex offenses
_____	HB 598	NEWELL	ABORTION Amends definitions relative to the crime of abortion

IV. ANNOUNCEMENTS

V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or

concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-acrj@legis.la.gov and received prior to noon on Tuesday, May 9, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.