

AGENDA

**House Committee on Health and Welfare**  
Wednesday, May 10, 2023  
Committee Room 5  
9:00 a.m.

Chairman: Lawrence A. "Larry" Bagley  
Vice Chairman: Christopher Turner

Staff: Taylor Chrisman, attorney  
Meah Johnson, attorney  
Kristy Neubrandner, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HB 372</b>	<b>EDMONSTON</b>	<b>FEDERAL MANDATES</b> Provides relative to mandates, requirements, recommendations, instructions, or guidance from federal or international organizations
_____	<b>HB 427</b>	<b>CREWS</b>	<b>HEALTH CARE/FACILITIES</b> Provides relative to disclosure by healthcare facilities to patients of prices for certain items and services
_____	<b>HB 471</b>	<b>FREIBERG</b>	<b>VACCINES/VACCINATION</b> Provides relative to administration of immunizations and vaccines by pharmacists and other licensees of the La. Board of Pharmacy
_____	<b>HB 497</b>	<b>STEFANSKI</b>	<b>CHIROPRACTORS</b> Provides relative to Louisiana Board of Chiropractic Examiners
_____	<b>HB 508</b>	<b>PIERRE</b>	<b>MEDICAID</b> Provides relative to the exclusion of Medicaid reimbursement from certain revenues
_____	<b>HB 572</b>	<b>GOUDEAU</b>	<b>CONSUMERS/PROTECTION</b> Provides relative to kratom products
_____	<b>HB 582</b>	<b>IVEY</b>	<b>MEDICAID</b> Provides relative to Medicaid
_____	<b>SB 20</b>	<b>MCMATH</b>	<b>HOSPITALS</b> Provides relative to hospital service districts and scholarships for certain healthcare professionals. (gov sig)
_____	<b>SB 24</b>	<b>POPE</b>	<b>HEARING AID DEALERS</b> Provides relative to the Louisiana Board for Hearing Aid Dealers. (8/1/23)

_____	<b>SB 29</b>	<b>BOUDREAUX</b>	<b>HEALTH CARE</b> Provides relative to the use of a surgical smoke plume evacuation system. (8/1/23)
_____	<b>SB 64</b>	<b>FESI</b>	<b>CHILDREN</b> Creates Ezekiel's Law and provides relative to protecting children from abuse. (8/1/23)
_____	<b>SB 66</b>	<b>MILLS, FRED</b>	<b>HEALTH CARE</b> Provides relative to telehealth services. (1/1/24)
_____	<b>SB 122</b>	<b>MILLS, FRED</b>	<b>WATER QUALITY</b> Creates and provides for the Community Sewerage System Infrastructure Sustainability Act. (1/1/24)
_____	<b>SB 186</b>	<b>PEACOCK</b>	<b>HEALTH SERVICES</b> Provides relative to the Occupational Therapy Licensure Compact. (1/1/24)

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) and received prior to noon on Tuesday, May 9, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.