## **HOUSE OF REPRESENTATIVES**

## **Notice of Committee Meeting**

## **Committee on Insurance**

Will meet at: 9:30 a.m. Date: Wednesday, May 10, 2023

Location: Committee Room 2

Remarks:

HB 287 CORMIER

INSURANCE/PROPERTY Provides relative to insurance adjusters and property inspections

HB 569 THOMPSON INSURANCE Provides relative to homeowners'

insurance

HB 601 HUVAL INSURANCE Provides relative to bad faith claims

against insurers

HB 604 GAROFALO (TBA) INSURANCE Provides for the appraisal process

(Subject to Rule Suspension)

SB 110 TALBOT INSURANCE POLICIES Provides for patient's

right to prompt coverage. (8/1/23)

SB 113 HEWITT INSURANCE RATES Provides for certain

insurance premium discounts. (gov sig)

SB 143 HENRY, CAMERON INSURERS Provides for former officers or

insolvent insurers. (8/1/23)

SB 188 STINE HEALTH/ACC INSURANCE Provides for

utilization review and approval procedures of claims

for healthcare provider services. (gov sig)

SCR 19 TALBOT LEGIS POWERS/FUNCTIONS Creates the Task

Force on Available and Affordable Commercial

Motor Vehicle Insurance.

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <a href="mailed-to-legis.la.gov">h-ins@legis.la.gov</a> and received prior to noon on Tuesday, May 9, 2023, will be distributed to the committee members prior to the meeting.