

AGENDA

House Committee on Natural Resources and Environment

Wednesday, May 10, 2023
Committee Room 4
9:30 a.m.

Chairman: Jean-Paul P. Coussan
Vice Chairman: Ryan Bourriaque

Staff: Robin Stalder, attorney
Benjamin Westra, attorney
Lacy Slaughter, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	HB 10	CARTER, ROBBY	ENERGY/CONSERVATION Removes eminent domain authority of carbon dioxide storage facility operators
_____	HB 35	CARTER, ROBBY	ENERGY/CONSERVATION Prohibits carbon dioxide sequestration projects in St. Helena Parish
_____	HB 312	CARTER, ROBBY	CIVIL/LAW Provides relative to liability and damages resulting from carbon sequestration
_____	SB 59	BERNARD	PUBLIC LANDS Authorizes the sale of certain school property by the Natchitoches Parish School Board and the State Board of Elementary and Secondary Education. (gov sig)
_____	SB 68	CONNICK	PUBLIC LANDS Provides for the lease of property located within Jefferson Parish. (gov sig)
_____	SB 100	LAMBERT	ENVIRONMENTAL QUALITY Provides for advanced recycling facilities. (gov sig)

- IV. OTHER BUSINESS
- V. ANNOUNCEMENTS
- VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or

concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-natr@legis.la.gov and received prior to noon on Tuesday, May 9, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.