

**AGENDA**

**House Committee on Municipal, Parochial and Cultural Affairs**

Thursday, May 11, 2023

Committee Room 6

9:30 a.m.

Chairman: Rick Edmonds  
Vice Chairman: Joseph A. Stagni

Staff: Tina Righteous, attorney  
Sarah Baker, committee administrative assistant  
Alexandra Cravins, committee administrative assistant  
Frank Meyer, IV, committee clerk

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HCR 42</b>	<b>CORMIER</b>	<b>PARKS</b> Memorializes congress to establish Fort Jackson in Plaquemines Parish as a national park
_____	<b>HCR 50</b>	<b>MAGEE</b>	<b>HISTORIC COMMEMORATION</b> Provides relative to an America 250 state commission
_____	<b>HCR 51</b>	<b>DEVILLIER</b>	<b>HISTORIC COMMEMORATION</b> Recognizes Liberty Theater in Eunice as the Center for Louisiana Culture and Folklife
_____	<b>HCR 56</b>	<b>FREEMAN</b>	<b>MUNICIPALITIES/NO</b> Forms a special committee to study and make recommendations concerning taxation of short-term rentals and other types of commercial housing enterprises operating in New Orleans
_____	<b>HB 25</b>	<b>HOLLIS</b>	<b>LIBRARIES</b> Provides relative to parish and municipal libraries
_____	<b>HB 128</b>	<b>LACOMBE</b>	<b>PROPERTY/SUBSTANDARD</b> Provides relative to nuisance ordinances regarding grass cutting in West Baton Rouge Parish
_____	<b>HB 129</b>	<b>CARTER, WILFORD</b>	<b>DISTRICTS/REDEVELOPMENT</b> Repeals the provisions of the Lake Charles North Redevelopment Authority
_____	<b>HB 134</b>	<b>MARCELLE</b>	<b>CIVIL SERVICE/FIRE &amp; POL</b> Provides relative to the qualifications of members of the municipal fire and police civil service board in the city of Baton Rouge

_____	<b>HB 201</b>	<b>MCCORMICK</b>	<b>PORTS/HARBORS/TERMINALS</b> Provides relative to the boundaries of the Caddo-Bossier Port
_____	<b>HB 269</b>	<b>LANDRY</b>	<b>DISTRICTS/CRIME PREVENT</b> Provides relative to the Delachaise Security and Improvement District in Orleans Parish
_____	<b>HB 275</b>	<b>JOHNSON, TRAVIS</b>	<b>DISTRICTS/HOSPITAL SERVC</b> Provides relative to Concordia Parish Hospital Service District No. 1
_____	<b>HB 276</b>	<b>LANDRY</b>	<b>MUNICIPALITIES/NO</b> Provides relative to fines for building code violations in New Orleans
_____	<b>HB 335</b>	<b>CARTER, WILFORD</b>	<b>ECONOMIC DEVELOPMENT</b> Creates the North Lake Charles Economic Development District
_____	<b>HB 354</b>	<b>BROWN, CHAD</b>	<b>TAX/HOTEL OCCUPANCY</b> Authorizes the city of Plaquemine to levy a hotel occupancy tax
_____	<b>HB 358</b>	<b>LACOMBE</b>	<b>DISTRICTS/WATERWORKS</b> Provides relative to the membership of the governing board of Waterworks District No. 1 of Pointe Coupee Parish
_____	<b>HB 373</b>	<b>DEVILLIER</b>	<b>WATER/DRINKING WATER</b> Provides relative to drinking water providers
_____	<b>HB 410</b>	<b>GLOVER</b>	<b>MUSEUMS</b> Establishes the Shreveport Water Works Museum as a facility within the Department of Culture, Recreation and Tourism
_____	<b>HB 608</b>	<b>MCCORMICK</b>	<b>PARISHES</b> Provides relative to zoning regulations and restrictions in Caddo Parish
_____	<b>HB 624</b>	<b>BUTLER</b>	<b>DISTRICTS/ECONOMIC DEVEL</b> Creates the Evangeline Economic Development Authority in Evangeline Parish

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or

statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-mpc@legis.la.gov](mailto:h-mpc@legis.la.gov) and received prior to noon on Wednesday, May 10, 2023, will be distributed to the committee members prior to the meeting.**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.