

**AGENDA**

**House Committee on Education**

Tuesday, May 16, 2023  
Committee Room 1  
9:00 a.m.

Chairman: Lance Harris  
Vice Chairman: Patrick O. Jefferson

Staff: Elizabeth L. Borne, legislative analyst  
Lisa Lovello, legislative analyst  
Alexandra Cravins, committee administrative assistant  
Sarah Baker, committee assistant  
Frank Meyer, IV, committee assistant

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

_____	<b>HB 353</b>	<b>MARCELLE</b>	<b>STUDENTS</b> Provides relative to student behavior, discipline, and behavioral and mental health
_____	<b>SB 12</b>	<b>FIELDS</b>	<b>PUBLIC HEALTH</b> Requires an automated external defibrillator on the premises of all educational institutions and at sponsored athletic events. (gov sig)
_____	<b>SB 30</b>	<b>FOIL</b>	<b>EXCEPTIONAL PERSONS</b> Provides for the transfer of funds in an ABLE account of a deceased designated beneficiary. (gov sig)
_____	<b>SB 45</b>	<b>ABRAHAM</b>	<b>EDUCATION DEPARTMENT</b> Provides for concurrence of a public school system prior to changing certain information assigned to a student in the data collection system. (gov sig)
_____	<b>SB 81</b>	<b>MCMATH</b>	<b>TEACHERS</b> Provides for the associate educator program. (gov sig)
_____	<b>SB 120</b>	<b>WHITE, B</b>	<b>COLLEGES/UNIVERSITIES</b> Provides relative to the M.J. Foster Promise Program. (gov sig)
_____	<b>SB 150</b>	<b>MILLS, ROBERT</b>	<b>EDUCATION DEPARTMENT</b> Creates the Louisiana Literacy Advisory Commission. (gov sig)
_____	<b>SB 191</b>	<b>SMITH, G.</b>	<b>COLLEGES/UNIVERSITIES</b> Prohibits public postsecondary education institutions from entering into promotional agreements with gaming entities. (gov sig)

_____	<b>SB 197</b>	<b>PEACOCK</b>	<b>TEACHERS</b> Provides relative to teacher certification. (gov sig)
_____	<b>SB 202</b>	<b>BARROW</b>	<b>COLLEGES/UNIVERSITIES</b> Provides relative to campus accountability and safety. (gov sig)
_____	<b>SB 205</b>	<b>CORTEZ</b>	<b>INFORMATION TECHNOLOGY</b> Creates the Louisiana Foundational Integrated Research System for Transformation (LA FIRST). (gov sig)
_____	<b>SB 206</b>	<b>MILLIGAN</b>	<b>INTERNATIONAL AFFAIRS</b> Provides relative to foreign interest in certain Louisiana research facilities. (7/1/23)
_____	<b>SCR 25</b>	<b>HEWITT</b>	<b>BESE</b> Urges and requests the board to prepare for implementation of an "education savings account" program.

#### IV. ANNOUNCEMENTS

#### V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-educ@legis.la.gov](mailto:h-educ@legis.la.gov) and received prior to noon on Monday, May 15, 2023, will be distributed to the committee members prior to the meeting.**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.