

**AGENDA**

**House Committee on Health and Welfare**  
Wednesday, May 17, 2023  
Committee Room 5  
10:00 a.m.

Chairman: Lawrence A. "Larry" Bagley  
Vice Chairman: Christopher Turner

Staff: Taylor Chrisman, attorney  
Meah Johnson, attorney  
Kristy Neubrandner, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HR 106</b>	<b>NEWELL</b>	<b>HEALTH</b> Declares racism a public health crisis and urges certain actions by the governor and specific state entities
_____	<b>HR 107</b>	<b>FREEMAN</b>	<b>HEALTH/CHILDREN</b> Urges and requests the Louisiana Department of Health to study the feasibility of funding a remote monitoring program for technology-dependent children
_____	<b>SB 161</b>	<b>LAMBERT</b>	<b>PUBLIC HEALTH</b> Provides for the Louisiana Small Wild Catfish Processor's Act. (8/1/23)
_____	<b>SB 210</b>	<b>BOUDREAUX</b>	<b>OPTOMETRY</b> Provides relative to the practice of optometry. (8/1/23)
_____	<b>SCR 20</b>	<b>CARTER, GARY</b>	<b>WOMEN</b> Requests the Louisiana Department of Health to convene a task force to make recommendations regarding nursing involvement to improve maternal outcomes.

- IV. OTHER BUSINESS
- V. ANNOUNCEMENTS
- VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) and received prior to noon on Tuesday, May 16, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.