

AGENDA

House Committee on Natural Resources and Environment

Wednesday, May 17, 2023
Committee Room 4
9:30 a.m.

Chairman: Jean-Paul P. Coussan
Vice Chairman: Ryan Bourriaque

Staff: Robin Stalder, attorney
Benjamin Westra, attorney
Lacy Slaughter, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

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|-------|---------------|------------------------|--|
| _____ | HCR 85 | JOHNSON, TRAVIS | WILDLIFE & FISHERIES Urges and requests the Louisiana Department of Wildlife and Fisheries to study the feasibility of allowing a black bear hunting season |
| _____ | HCR 88 | KERNER | SEAFOOD Memorializes Congress to compel the United States Food and Drug Administration to fulfill its duties regarding inspection and testing of imported seafood |
| _____ | HB 505 | NEWELL | PUBLIC PROPERTY Authorizes the exchange of certain state property in Orleans Parish |
| _____ | SCR 6 | HENSGENS | COASTAL PROTECT/RES AUTH Approves the annual state integrated coastal protection plan for Fiscal Year 2024, as adopted by the Coastal Protection and Restoration Authority Board. |
| _____ | SCR 17 | HENSGENS | COASTAL PROTECT/RES AUTH Approves the comprehensive master plan for integrated coastal protection. |
| _____ | SB 103 | LAMBERT | NATURAL RESOURCES DEPT Renames the Department of Natural Resources. (1/10/24) |

- IV. OTHER BUSINESS
- V. ANNOUNCEMENTS
- VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-natr@legis.la.gov and received prior to noon on Tuesday, May 16, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.