

AGENDA

House Committee on Agriculture, Forestry, Aquaculture, and Rural Development

Thursday, May 18, 2023
Committee Room 3
9:00 a.m.

Chairman: Jack G. McFarland
Vice Chairman: Dustin Miller

Staff: Ashley Davillier, committee administrative assistant
Lashay Masami, legislative analyst

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	HCR 81	ECHOLS	AGRICULTURE Establishes the ArkLaMiss Timber and Bioinnovation Corridor Commission
_____	HCR 97	AMEDEE	AGRICULTURE Creates the Louisiana Agricultural Field Burning Task Force to study alternatives to field burning and the adequacy of existing regulations
_____	SCR 31	WOMACK	AGRICULTURE/FOREST DEPT Creates the Task Force on Louisiana Automated Grain Grading.
_____	SB 22	WOMACK	CONSERVATION Provides relative to soil conservation policy. (gov sig)
_____	SB 28	CATHEY	AGRICULTURAL COMMODITIES Provides relative to grain sampling and grading. (gov sig)
_____	SB 67	MILLS, ROBERT	SELF INSURANCE Requires certain financial documents related to the Louisiana Timber and Agriculture Transportation Group Self-Insurance Funds. (gov sig)

- IV. OTHER BUSINESS
- V. ANNOUNCEMENTS
- VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or

concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-agri@legis.la.gov and received prior to noon on Wednesday, May 17, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.