

AGENDA

**House Committee on Appropriations**

Monday, May 22, 2023

Committee Room 5

9:00 a.m.

Chairman: Jerome "Zee" Zeringue  
Vice Chairman: Francis C. Thompson

Staff: Summer Metoyer, committee administrative assistant  
Stephanie Little, attorney  
Rebecca Robinson, legislative analyst

- I. CALL TO ORDER
- II. ROLL CALL
- III. INSTRUMENTS TO BE HEARD

_____	<b>HB 76</b>	<b>CARRIER</b>	<b>SUPPLEMENTAL PAY</b> Provides relative to supplemental pay for tribal officers of the Coushatta Tribe of La.
_____	<b>HB 95</b>	<b>FONTENOT</b>	<b>SUPPLEMENTAL PAY</b> Provides relative to supplemental pay for Nicholls State University campus police
_____	<b>HB 97</b>	<b>BAGLEY</b>	<b>SUPPLEMENTAL PAY</b> (Constitutional Amendment) Requires state supplemental pay for public emergency medical services practitioners
_____	<b>HB 100</b>	<b>BAGLEY</b>	<b>SUPPLEMENTAL PAY</b> Provides state supplemental pay to public emergency medical services practitioners
_____	<b>HB 148</b>	<b>STAGNI</b>	<b>SUPPLEMENTAL PAY</b> Provides relative to supplemental pay for municipal or parish fire department employees
_____	<b>HB 282</b>	<b>GREEN</b>	<b>SCHOOLS/FOOD PROGRAMS</b> Requires free school breakfast and lunch for certain students
_____	<b>HB 439</b>	<b>BRYANT</b>	<b>FUNDS/FUNDING</b> Creates the Victims of Vehicular Homicide Fund
_____	<b>HB 449</b>	<b>WILLARD</b>	<b>VOTERS/VOTING</b> Provides relative to the rights of voters with disabilities
_____	<b>HB 521</b>	<b>CORMIER</b>	<b>APPROPRIATIONS/SUPPLEML</b> Makes supplemental appropriations for Fiscal Year 2022-2023

_____	<b>HB 531</b>	<b>MIGUEZ</b>	<b>ECONOMIC DEVELOP/DEPT</b> Provides for the Louisiana Department of Economic Development to establish and administer the Louisiana Industrial Product Certification Program
_____	<b>HB 642</b>	<b>JENKINS</b>	<b>TAX/SALES &amp; USE</b> Provides relative to sales and use taxation of certain digital products and services
_____	<b>SB 18</b>	<b>PRICE</b>	<b>RETIREMENT SYSTEMS</b> Provides for benefit increases for retirees, beneficiaries, and survivors of state retirement systems and the funding therefor. (2/3-CA10s(29)(F)) (gov sig)
_____	<b>SB 39</b>	<b>BOUDREAUX</b>	<b>FUNDS/FUNDING</b> Establishes the Community Options Waiver Fund and provides for dedication of revenues and use of monies in the fund. (7/1/23)
_____	<b>SB 110</b>	<b>TALBOT</b>	<b>INSURANCE POLICIES</b> Provides for patient's right to prompt coverage. (8/1/23)
_____	<b>SB 153</b>	<b>WOMACK</b>	<b>FUNDS/FUNDING</b> Creates the Correctional Facility Capital Outlay Fund. (gov sig)
_____	<b>SB 169</b>	<b>MIZELL</b>	<b>EVIDENCE</b> Provides for tracking rape kits from collection through conviction. (8/1/23)

#### IV. OTHER BUSINESS

Review and approval of request to modify the contract between the office of group benefits and Access Health, Inc., in accordance with the provisions of R.S. 42:802(D)(2).

#### V. PRESENTATION BY:

#### VI. ANNOUNCEMENTS

#### VII. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-app@legis.la.gov](mailto:h-app@legis.la.gov) and received prior to noon on Friday, May 19, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.