

AGENDA

**House Committee on Administration of Criminal Justice**  
Wednesday, May 24, 2023  
Committee Room 6  
9:00 a.m.

Chairman: Joseph A. Marino, III  
Vice Chairman: Tony Bacala

Staff: Katie LeLeux, attorney  
Zachary Gonzalez, attorney  
Stephanie Weinman, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HR 130</b>	<b>FREEMAN</b>	<b>PUBLIC HEALTH</b> Creates a task force to study public health outcomes related to the criminalization of HIV
_____	<b>HB 228</b>	<b>GREEN</b>	<b>CRIMINAL/SENTENCING</b> Eliminates the death penalty
_____	<b>HB 234</b>	<b>FONTENOT</b>	<b>WEAPONS/HANDGUNS</b> Provides relative to the concealed carrying of firearms
_____	<b>HB 318</b>	<b>SELDERS</b>	<b>WEAPONS/FIREARMS</b> Provides relative to automatic weapons
_____	<b>SCR 45</b>	<b>ABRAHAM</b>	<b>CRIME/PUNISHMENT</b> Creates the Task Force on Sentencing for Second Degree Murder to determine the best changes to sentencing for second degree murder
_____	<b>SB 107</b>	<b>SMITH, G.</b>	<b>CRIME/PUNISHMENT</b> Provides relative to definition of first degree murder and penalties
_____	<b>SB 111</b>	<b>DUPLESSIS</b>	<b>CRIMINAL RECORDS</b> Provides relative to system upgrades to the Louisiana Bureau of Criminal Identification and Information and the Louisiana Supreme Court Case Management Information System to the expungement process
_____	<b>SB 117</b>	<b>HARRIS, JIMMY</b>	<b>CRIME/PUNISHMENT</b> Provides relative to the crime of assault by drive-by shooting

- IV. ANNOUNCEMENTS
- V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-acrj@legis.la.gov](mailto:h-acrj@legis.la.gov) and received prior to noon on Tuesday, May 23, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.