

AGENDA

House Committee on Transportation, Highways and Public Works

Tuesday, May 30, 2023

Committee Room 3

10:00 a.m.

Chairman: Mark Wright

Vice Chairman: Kendricks "Ken" Brass

Staff: Allison Williams, legislative analyst
Jennifer Winkler, legislative analyst
Darcas Deverteuil, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HR 177	DUBUISSON	LAW ENFORCEMENT Requests Louisiana State Police to increase patrols on Interstate 10 between Slidell and New Orleans
_____	SB 34	BERNARD	FEES/LICENSES/PERMITS Provides for "Crisis Lifeline dial 988" to be included on all state-issued driver's licenses and personal identification cards and the home page of LA Wallet. (gov sig)
_____	SB 145	HENSGENS	PUBLIC CONTRACTS Provides for methods to contract for certain airport facilities. (8/1/23)
_____	SB 167	ABRAHAM	PUBLIC WORKS Provides relative to design-build. (8/1/23)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-thpw@legis.la.gov and received prior to noon on Friday, May 26, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.