

**AGENDA**

**House Committee on Civil Law and Procedure**

Wednesday, May 31, 2023

Committee Room 4

8:00 a.m.

Chairman: Gregory A. Miller  
Vice Chairman: Michael T. Johnson

Staff: Amy Pirtle, attorney  
Allison Shirey, attorney  
Megan Sanders, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 121</b>	<b>GAINES</b>	<b>SUCCESSIONS</b> Directs the La. State Law Institute to study succession proceedings and alternatives for low income families and low value properties
_____	<b>HCR 126</b>	<b>STEFANSKI</b>	<b>LEGISLATION/INSTRUMENTS</b> Expresses intent of the legislature regarding House Bill No. 586 of the 2023 R.S.
_____	<b>SB 127</b>	<b>DUPLESSIS</b>	<b>TAX/AD VALOREM</b> Constitutional amendment to authorize the local governing authority of each parish to provide a limited ad valorem tax exemption for qualified first responders.

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-clp@legis.la.gov](mailto:h-clp@legis.la.gov) and received prior to noon on Tuesday, May 30, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.