

AGENDA

House Committee on Education

Wednesday, May 31, 2023

Committee Room 1

10:00 a.m.

Chairman: Lance Harris

Vice Chairman: Patrick O. Jefferson

Staff: Elizabeth L. Borne, legislative analyst
Lisa Lovello, legislative analyst
Alexandra Cravins, committee administrative assistant
Sarah Baker, committee assistant
Frank Meyer, IV, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

_____	HR 13	HODGES	EDUCATION Requests school-level reporting by public elementary, secondary, and postsecondary schools relative to programs and activities related to critical race theory; diversity, equity, and inclusion; or transformative social emotional learning
_____	HR 190	FREIBERG	TEACHERS Requests the state Department of Education, in consultation with the State Board of Elementary and Secondary Education, to study pathways to the teaching profession
_____	HR 192	AMEDEE	EARLY CHILDHOOD Requests that the state Department of Education revise the proposed early learning and development standards and submit its version to the State Board of Elementary and Secondary Education for consideration
_____	HR 199	AMEDEE	SCHOOLS/CHARTER Requests that the state Department of Education conduct a survey relative to recess at charter schools

IV. ANNOUNCEMENTS

V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-educ@legis.la.gov and received prior to noon on Tuesday, May 30, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.