

AGENDA

House Committee on Insurance

Wednesday, May 31, 2023

Committee Room 2

10:30 a.m.

Chairman: Mike Huval
Vice Chairman: Edmond Jordan

Staff: Rashida Keith, attorney
Alicia Powell, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 287	CORMIER	INSURANCE/PROPERTY Provides relative to insurance adjusters and property inspections
_____	HB 552	HILFERTY	INSURANCE Suspends the premium surcharge of at least ten percent assessed by the Louisiana Citizens Property Insurance Corporation
_____	HCR 123	JORDAN	INSURANCE/PROPERTY Requests the Department of Insurance to report certain information regarding the Insure Louisiana Incentive Program
_____	SB 96	TALBOT	INSURERS Provides the Louisiana Insurance Guaranty Association and the Louisiana Citizens Property Corporation shall not be liable for certain property damage insurance claims. (8/1/23)
_____	SB 104	STINE	GENETICS Provides for health insurance coverage of genetic testing for diseases and other medical conditions. (8/1/23)
_____	SB 109	TALBOT	INSURANCE POLICIES Provides for balance billing by and reimbursement of covered health services provided by out-of-network emergency ambulance services. (8/1/23)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-ins@legis.la.gov and received prior to noon on Tuesday, May 30, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.