

**AGENDA**

**House Committee on Natural Resources and Environment**

Wednesday, May 31, 2023

Committee Room 4

11:00 a.m.

Chairman: Jean-Paul P. Coussan  
Vice Chairman: Ryan Bourriaque

Staff: Robin Stalder, attorney  
Benjamin Westra, attorney  
Lacy Slaughter, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

\_\_\_\_\_ **HCR 128 LACOMBE**

**WATERWAYS/RIVERS** Urges and requests the Department of Wildlife and Fisheries to study wakeboard boats and their impact on fishing and properties on False River

\_\_\_\_\_ **HCR 132 BROWN, CHAD**

**WILDLIFE & FISHERIES** Directs the Department of Wildlife and Fisheries to increase the number of tags available for commercial alligator hunting, reinstate the bonus tag program, and increase opportunities for recreational alligator hunting

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-natr@legis.la.gov](mailto:h-natr@legis.la.gov) and received prior to noon on Tuesday, May 30, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.