

AGENDA

**House Committee on Natural Resources and Environment**

Wednesday, April 3, 2024

Committee Room 4

9:30 a.m.

Chairman: Brett F. Geymann

Vice Chairman: Joseph A. Orgeron

Staff: Robin Stalder, attorney  
Benjamin Westra, attorney  
Lacy Slaughter, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 4</b>	<b>BOYER</b>	<b>WILDLIFE/RESOURCES</b> Suspends requirements for record keeping regarding wild-caught freshwater fish
_____	<b>HCR 25</b>	<b>BOURRIAQUE</b>	<b>COASTAL RESOURCES</b> Approves the annual state integrated coastal protection plan for Fiscal Year 2025, as adopted by the Coastal Protection and Restoration Authority Board
_____	<b>HCR 29</b>	<b>ZERINGUE</b>	<b>COASTAL RESOURCES</b> Reaffirms support for the annual Gulf of Mexico Hypoxia Mapping Cruise conducted by Louisiana State University and the Louisiana Universities Marine Consortium and memorializes Congress to provide continued funding
_____	<b>HB 296</b>	<b>GEYMANN</b>	<b>SUNSET LAW</b> Re-creates the Department of Wildlife and Fisheries
_____	<b>HB 660</b>	<b>BAYHAM</b>	<b>FLOODING/CONTROL</b> Names the Lake Borgne Surge Barrier after President George W. Bush
_____	<b>HB 802</b>	<b>DEWITT</b>	<b>WILDLIFE &amp; FISHERIES</b> Authorizes the use of dogs to retrieve mortally wounded deer
_____	<b>HB 847</b>	<b>ORGERON</b>	<b>FISHING/FINFISH</b> Provides for the creation and use of the Marine Finfish Stock Enhancement Fund

IV. OTHER BUSINESS

PRESENTATIONS:

Coastal Protection and Restoration Authority (CPRA)  
Governor's Office of Coastal Activities (GOCA)

## V. ANNOUNCEMENTS

## VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Natural Resources and Environment via e-mail at [h-natr@legis.la.gov](mailto:h-natr@legis.la.gov).**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.