

AGENDA

**House Committee on Judiciary**

Friday, April 5, 2024

Committee Room 5

9:00 a.m.

Chairman: Robby Carter  
Vice Chairman: Kathy Edmonston

Staff: Gabrielle Lewis, attorney  
Jennifer Watson, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 51</b>	<b>DEWITT</b>	<b>COURTS/COURT COSTS</b> Increases the fees for the Alexandria City Marshal in criminal matters
_____	<b>HB 59</b>	<b>BROWN, CHAD</b>	<b>LAW ENFORCE/OFFICERS</b> Provides relative to the Council on Peace Officer Standards and Training
_____	<b>HB 102</b>	<b>FIRMENT</b>	<b>INSURANCE/GROUP-SHERIFFS</b> Creates an Employee Insurance Fund for the LaSalle Parish Sheriff's Office
_____	<b>HB 147</b>	<b>GLORIOSO</b>	<b>PARISH/ORDINANCES</b> Provides relative to administrative adjudication procedures in the city of Slidell
_____	<b>HB 149</b>	<b>JOHNSON, TRAVIS</b>	<b>ALCOHOLIC BEVERAGES</b> Provides for the sale of certain alcoholic beverages in the town of Winnsboro
_____	<b>HB 163</b>	<b>BOURRIAQUE</b>	<b>INSURANCE/GROUP-SHERIFFS</b> Provides for an increase in membership to the investment advisory board of the Cameron Parish Sheriff's Office
_____	<b>HB 328</b>	<b>MCFARLAND</b>	<b>DISTRICT ATTORNEYS/ASST</b> Provides relative to the salaries of assistant district attorneys
_____	<b>HB 359</b>	<b>DESHOTEL</b>	<b>COURTS</b> Provides relative to justice of the peace courts and constables in Avoyelles
_____	<b>HB 369</b>	<b>LYONS</b>	<b>COURTS</b> Repeals environmental docket for the 24th JDC

_____	<b>HB 462</b>	<b>EGAN</b>	<b>VETERANS</b> Provides relative to the Dept. of Veterans Affairs
_____	<b>HB 470</b>	<b>ST. BLANC</b>	<b>CORONERS</b> Provides relative to the Coroner's Operational Fund for St. Mary Parish
_____	<b>HB 471</b>	<b>CARRIER</b>	<b>CORONERS</b> Provides relative to fees for an emergency certificate issued by the Allen Parish coroner
_____	<b>HB 500</b>	<b>GREEN</b>	<b>JURY DUTY</b> Increases the pay for jury duty
_____	<b>HB 519</b>	<b>FARNUM</b>	<b>COURTS</b> Provides relative to marshals and constables
_____	<b>HB 552</b>	<b>BRAUD</b>	<b>COURTS</b> Authorizes the Twenty-Fifth Judicial District Court to hold certain sessions of court west of the Mississippi River
_____	<b>HB 576</b>	<b>BRAUD</b>	<b>COURTS/JUSTICE OF PEACE</b> Provides relative to justices of the peace in Plaquemines Parish
_____	<b>HB 636</b>	<b>VENTRELLA</b>	<b>COURTS</b> Creates a new city court in Central
_____	<b>HB 752</b>	<b>CARRIER</b>	<b>RETIREMENT/SHERIFFS FUND</b> Provides relative to membership in the Sheriffs' Pension and Relief Fund

#### IV. OTHER BUSINESS

Amendment to Judiciary Committee Rule No. VI

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Judiciary via e-mail at [h-jud@legis.la.gov](mailto:h-jud@legis.la.gov).**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.