

AGENDA

**House Committee on Municipal, Parochial and Cultural Affairs**

Friday, April 5, 2024

Committee Room 6

9:00 a.m.

Chairman: Foy Bryan Gadberry  
Vice Chairman: Barbara Reich Freiberg

Staff: Tina Righteous, attorney  
Blake Byrom, legislative analyst  
Natayveon Howard-Williams, committee administrative assistant  
Sarah Baker, committee assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 186</b>	<b>VILLIO</b>	<b>PARISH/ORDINANCES</b> Provides relative to maximum penalties for violations of ordinances in Jefferson Parish
_____	<b>HB 187</b>	<b>VILLIO</b>	<b>CIVIL SERVICE/FIRE &amp; POL</b> Provides relative to the classified police service in the city of Kenner
_____	<b>HB 197</b>	<b>CARVER</b>	<b>SUNSET LAW</b> Provides relative to the recreation of the Department of Culture, Recreation and Tourism
_____	<b>HB 246</b>	<b>ADAMS</b>	<b>MUNICIPAL</b> Provides relative to the municipal civil service system for the city of Zachary
_____	<b>HB 253</b>	<b>STAGNI</b>	<b>FIRE PROTECT/FIREMEN</b> Provides relative to cancer screenings for certain firefighters and fire service employees
_____	<b>HB 254</b>	<b>JACKSON</b>	<b>DISTRICTS/DOWNTOWN DEVEL</b> Provides relative to appointments to the Shreveport Downtown Development Authority
_____	<b>HB 271</b>	<b>HUGHES</b>	<b>DISTRICTS/HOSPITAL SERVC</b> Provides relative to the parish hospital service district in New Orleans
_____	<b>HB 272</b>	<b>HUGHES</b>	<b>DISTRICTS/NEIGHBORHOOD</b> Provides relative to the Pressburg East Neighborhood Improvement and Security District in New Orleans

_____	<b>HB 295</b>	<b>JACKSON</b>	<b>DISTRICTS/ECONOMIC DEVEL</b> Creates the Shreveport I-20 Economic Development District
_____	<b>HB 307</b>	<b>JACKSON</b>	<b>DISTRICTS/SPECIAL</b> Creates the Shreveport Healthcare and Innovation District
_____	<b>HB 331</b>	<b>KNOX</b>	<b>TAX/AD VALOREM TAX</b> Requires the Orleans Parish School Board to be notified of certain agreements that affect property taxes levied in Orleans Parish
_____	<b>HB 525</b>	<b>WILLARD</b>	<b>SEWERAGE/N O WATER BD</b> Provides relative to billing for services by the New Orleans Sewerage and Water Board
_____	<b>HB 562</b>	<b>KNOX</b>	<b>DISTRICTS/SPECIAL</b> Provides relative to the boundaries of the New Orleans Exhibition Hall Authority Economic Growth and Development District
_____	<b>HB 574</b>	<b>HILFERTY</b>	<b>SEWERAGE/N O WATER BD</b> Provides relative to the sewerage and water board of New Orleans
_____	<b>HB 593</b>	<b>HILFERTY</b>	<b>SEWERAGE/N O WATER BD</b> Provides for a transfer of the employees of the New Orleans sewerage and water board from the city civil service system to the state civil service system

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Municipal, Parochial and Cultural Affairs via e-mail at [h-mpc@legis.la.gov](mailto:h-mpc@legis.la.gov).**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.