

**AGENDA**

**House Committee on Education**

Wednesday, April 17, 2024

Committee Room 1

9:00 a.m.

Chairman: Laurie Schlegel  
 Vice Chairman: Beryl A. Amedée

Staff: Elizabeth L. Borne, legislative analyst  
 Lisa Lovello, legislative analyst  
 Alexandra Cravins, committee administrative assistant  
 Lauren Breen, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

_____	<b>HB 252</b>	<b>JOHNSON, MIKE</b>	<b>EDUCATION</b> Provides relative to the provision of cardiac health information to student athletes and their parents
_____	<b>HB 550</b>	<b>AMEDEE</b>	<b>STUDENT/HOME STUDY</b> Terminates approval of home study programs by the State Board. of Elementary and Secondary Education (BESE), provides for the enrollment of students in home schools, and provides for one-time notification to BESE upon such enrollment
_____	<b>HB 629</b>	<b>PHELPS</b>	<b>STUDENT/SCH ATTENDANCE</b> Provides for responsibilities of parents of truant children
_____	<b>HB 801</b>	<b>LARVADAIN</b>	<b>SCHOOLS</b> Requires rather than authorizes public school boards to purchase metal detection devices
_____	<b>HB 862</b>	<b>HUGHES</b>	<b>STUDENT/TUITION</b> Authorizes, with limitations, public postsecondary education management boards to establish and increase student tuition and mandatory fees
_____	<b>HB 872</b>	<b>MILLER, D.</b>	<b>STUDENTS</b> Provides relative to behavioral health services for students
_____	<b>HB 909</b>	<b>OWEN, CHARLES</b>	<b>HIGHER EDUCATION</b> Subjects certain actions of the Board of Regents and public postsecondary education management boards relative to environmental, social, and governance criteria to the approval of the Joint Legislative Committee on the Budget

\_\_\_\_\_ **HB 940**      **TURNER**

**BONDS** Authorizes the issuance of bonds to finance deferred maintenance projects included in the College and University Deferred Maintenance and Capital Improvement Program

IV. ANNOUNCEMENTS

V. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Education via e-mail at [h-educ@legis.la.gov](mailto:h-educ@legis.la.gov).**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.