

AGENDA

House Committee on Natural Resources and Environment

Wednesday, April 17, 2024

Committee Room 4

9:00 a.m.

Chairman: Brett F. Geymann
Vice Chairman: Joseph A. Orgeron

Staff: Robin Stalder, attorney
Benjamin Westra, attorney
Lacy Slaughter, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HCR 64	ORGERON	ENERGY/ALTERNATE Creates the Clean Hydrogen Task Force
_____	HB 169	CARTER, ROBBY	CIVIL/LAW Provides relative to liability and damages resulting from carbon sequestration
_____	HB 276	CARTER, ROBBY	ENERGY Requires that carbon dioxide sequestration activity comply with local land use planning
_____	HB 729	CARTER, ROBBY	ENERGY/CONSERVATION Removes eminent domain authority for carbon dioxide sequestration
_____	SCR 3	MIZELL	CONGRESS Memorializes Congress to enact reforms to federal permitting policies to accelerate deployment of new energy infrastructure.
_____	SCR 14	HENSGENS	MINERALS Requests the United States Department of Energy to carefully consider the benefits of liquid natural gas exports.
_____	SB 71	CLOUD	PUBLIC LANDS Authorizes the transfer of certain state property in Allen Parish. (8/1/24)
_____	SB 211	LAMBERT	FISH/FISHING Provides for size limits for spotted sea trout and red drum. (8/1/24)
_____	SB 503	LAMBERT	ENVIRONMENTAL CONTROL Provides for air monitoring. (gov sig)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Natural Resources and Environment via e-mail at h-natr@legis.la.gov.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.