

**Weekly Committee Schedule**

**HOUSE OF REPRESENTATIVES**

**Committee on Agriculture, Forestry, Aquaculture, and Rural Development**

**Thursday, April 25, 2024  
Committee Room 3  
Upon Adjournment of the House**

**INSTRUMENTS TO BE HEARD:**

<b>HB 467</b>	<b>COATES</b>	<b>AGRICULTURE/MILK</b> Provides relative to the sale of raw milk
<b>HB 920</b>	<b>BROWN, CHAD</b>	<b>FISHING/CRAWFISH</b> Transfers jurisdiction of commercial crawfish harvesters from the Department of Wildlife and Fisheries to the Department of Agriculture
<b>SB 287</b>	<b>DUPLESSIS</b>	<b>AGRICULTURE/FOREST DEPT</b> Provides relative to the Healthy Food Retail Act. (8/1/24)
<b>SB 326</b>	<b>REESE</b>	<b>AGRICULTURE/FOREST DEPT</b> Provides for training and education on post traumatic stress and emotional support for certain fighters. (gov sig)

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Agriculture, Forestry, Aquaculture, and Rural Development via e-mail at [h-agri@legis.la.gov](mailto:h-agri@legis.la.gov).**

**LEGISLATIVE INSTRUMENTS MAY BE DELETED (DOES NOT REQUIRE HOUSE RULES SUSPENSION) OR ADDED (REQUIRES HOUSE RULES SUSPENSION) PRIOR TO THE MEETING DATE. (HOUSE RULES 14.23 AND 14.24) SEE THE DAILY NOTICE OF COMMITTEE MEETINGS POSTED PRIOR TO MEETING DATE.**

**TROY D. ROMERO**  
Chairman