

AGENDA

House Committee on Agriculture, Forestry, Aquaculture, and Rural Development

Thursday, April 25, 2024

Committee Room 3

Upon Adjournment of the House

Chairman: Troy D. Romero
Vice Chairman: C. Travis Johnson

Staff: Lashay Masami, attorney
Ashley Davillier, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 467	COATES	AGRICULTURE/MILK Provides relative to the sale of raw milk
_____	HB 920	BROWN, CHAD	FISHING/CRAWFISH Transfers jurisdiction of commercial crawfish harvesters from the Department of Wildlife and Fisheries to the Department of Agriculture
_____	SB 287	DUPLESSIS	AGRICULTURE/FOREST DEPT Provides relative to the Healthy Food Retail Act. (8/1/24)
_____	SB 326	REESE	AGRICULTURE/FOREST DEPT Provides for training and education on post traumatic stress and emotional support for certain fighters. (gov sig)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Agriculture, Forestry, Aquaculture, and Rural Development via e-mail at h-agri@legis.la.gov.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.