

AGENDA

**House Committee on Civil Law and Procedure**

Monday, April 29, 2024

Committee Room 4

10:00 a.m.

Chairman: Nicholas Muscarello, Jr.  
Vice Chairman: Christopher Turner

Staff: Allison Alonzo, attorney  
Jennifer Nguyen, attorney  
Megan Sanders, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HR 111</b>	<b>OWEN, CHARLES</b>	<b>CONGRESS</b> Memorializes the United States Congress to reform the Foreign Intelligence and Surveillance Act, the Foreign Intelligence Surveillance Court, and to restore the rights of privacy and unreasonable search and seizure
_____	<b>HR 150</b>	<b>CARTER, ROBBY</b>	<b>CIVIL/ACTIONS</b> Directs the Louisiana State Law Institute to study and make recommendations for the creation of small or speedy claims procedures for actions under fifty thousand dollars
_____	<b>HCR 80</b>	<b>FARNUM</b>	<b>CIVIL/LAW</b> Directs the La. State Law Institute to study the Private Works Act
_____	<b>HB 48</b>	<b>BACALA</b>	<b>LEGISLATIVE PROCEDURE</b> (Constitutional Amendment) Provides relative to requirements for enactment of appropriations
_____	<b>HB 49</b>	<b>BACALA</b>	<b>LEGISLATIVE SESSIONS</b> (Constitutional Amendment) Provides for the limited extension of regular sessions for specific purposes
_____	<b>HB 894</b>	<b>JORDAN</b>	<b>LIABILITY/CIVIL</b> Provides with respect to liability for damages caused by a firearm
_____	<b>SCR 26</b>	<b>LUNEAU</b>	<b>PRESCRIPTION</b> Provides relative to legislative intent of certain Acts relating to causes of action for abuse of a minor.
_____	<b>SB 75</b>	<b>MORRIS, JAY</b>	<b>COURTS</b> Provides for electronic filing and record retention.

_____	<b>SB 355</b>	<b>STINE</b>	<b>CONTRACTS</b> Provides for regulation of litigation funding by a third party that is a foreign person, state, or wealth fund.
_____	<b>SB 445</b>	<b>JACKSON-ANDREWS</b>	<b>COURTS</b> Provides for the jurisdictional limits of city courts.
_____	<b>SB 483</b>	<b>MORRIS, JAY</b>	<b>ATTORNEYS</b> Provides relative to attorney service contracts.
_____	<b>SB 496</b>	<b>EDMONDS</b>	<b>CHILDREN</b> Provides for licensure requirements in adoption services.
_____	<b>SB 498</b>	<b>FOIL</b>	<b>TRUSTS</b> Provides for special charitable trusts.

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Civil Law and Procedure via e-mail at [h-clp@legis.la.gov](mailto:h-clp@legis.la.gov).

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.