# **Weekly Committee Schedule**

# HOUSE OF REPRESENTATIVES

## **Committee on Education**

Tuesday, April 30, 2024 Committee Room 1 9:00 a.m.

# **INSTRUMENTS TO BE HEARD:**

HCR 37	JORDAN	<b>HIGHER ED/LSU BD SUPS</b> Requests that the Southern University Board of Supervisors establish a mayor's institute at the Nelson Mandela College of Government and Social Sciences
HCR 57	VENTRELLA	<b>BESE</b> Directs the State Board of Elementary and Secondary Education (BESE) to implement "Aliye's Law" and provide instruction to students on organ donation
HCR 78	OWEN, CHARLES	HIGHER EDUCATION Requests that Board of Regents and public postsecondary education management boards report to House and Senate education committees and Joint Legislative Committee on the Budget on actions related to environmental, social, and governance criteria
HR 39	KNOX	<b>EDUCATION DEPARTMENT</b> Requests the state Department of Education to report to the legislature relative to adverse childhood experience education pilot programs
HR 51	JORDAN	HIGHER ED/SU BD SUPS Requests that the Southern University Board of Supervisors take steps necessary to establish a medical school on the campus of Southern University at Baton Rouge
HR 52	JORDAN	HIGHER ED/SU BD SUPS Requests that the Southern University Board of Supervisors take steps necessary to establish a school of pharmacy on the campus of Southern University at Baton Rouge
HB 424	PHELPS	<b>SCHOOLS</b> Requires each public school governing authority to use a uniform 10-point grading scale
HB 762	BAMBURG	<b>STUDENT/ASSESSMENT</b> Repeals requirement that students pursuing a career diploma take the ACT or WorkKeys test and prohibits requiring any student to take any ACT assessment

### HB 904 CHENEVERT

**EDUCATION** Requires school-level reporting by public schools and postsecondary education institutions on programs related to diversity, equity, inclusion, and belonging and requires the state Department of Education and the Board of Regents to submit summary reports to certain legislative committees

Pursuant to House Rule 14.33, any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Education via e-mail at <a href="he-educ@legis.la.gov">h-educ@legis.la.gov</a>.

LEGISLATIVE INSTRUMENTS MAY BE DELETED (DOES NOT REQUIRE HOUSE RULES SUSPENSION) OR ADDED (REQUIRES HOUSE RULES SUSPENSION) PRIOR TO THE MEETING DATE. (HOUSE RULES 14.23 AND 14.24) SEE THE DAILY NOTICE OF COMMITTEE MEETINGS POSTED PRIOR TO MEETING DATE.

LAURIE SCHLEGEL Chairman