LOUISIANA STATE SENATE

Committee Members

Senator Kirk Talbot *Chair*Senator J. Adam Bass *Vice Chair*Senator Robert Allain
Senator Regina Ashford Barrow
Senator Royce Duplessis
Senator Rick Edmonds
Senator Franklin J. Foil
Senator Alan Seabaugh
Senator William "Bill" Wheat, Jr.



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Committee Staff

Christie Russell Senior Secretary

> Beth O'Quin Attorney

Senate Committee on Insurance

NOTICE OF MEETING August 7, 2024 9:00 a.m. Room 3

REVISED AGENDA

08/06/2024 07:57 am

Added presentations to agenda

- I. CALL TO ORDER
- II. ROLL CALL
- III. BUSINESS

To discuss and explore overall medical utilization and billing in regard to automobile insurance

IV. PRESENTATIONS:

- Doran Drummond, Partner, Taylor, Wellons, Politz, and Duhe, LLC
- Alison Farr, Acadian Ambulance
- Catherine Kelly and Korey Harvey, Blue Cross/Blue Shield of Louisiana
- Jennifer McMahon, Louisiana Hospital Association
- Representative from Ochsner Health System

V. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE

VI. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to russellc@legis.la.gov and must be received by the committee secretary at least four hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at russellc@legis.la.gov at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE LEGISLATIVE WEBSITE, (https://legis.la.gov), THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, AND THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), BY CALLING THE PULS LINE 342-2456, AND AT THE BILL ROOM IN THE BASEMENT NEXT TO COMMITTEE ROOM A.

'-	Kirk Talbot